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BEFORE THE EXAMINER IN GROUP ART UNIT 2861

Docket No. 9041.00

Application of

JUL 22 2008

John J. Cira et al.

Serial No. 09/848,004

Group Art Unit: 3653

Filed: May 3, 2001

Examiner: Jeffery A. Shapiro

FOR: METHODS AND APPARATUS FOR WIRELESS DISPLAY UNITS FOR DOCUMENT TRAYS IN FINANCIAL DOCUMENT PROCESSING

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on United States Postal Service as first class mail in the commission of the Com

Shirley Doll

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

TRANSMITTAL OF DRAWINGS TO THE OFFICIAL DRAFTSMAN

In response to the NOTICE OF ALLOWANCE AND FEE(S) DUE dated July 3, 2008, for the above-identified patent application, enclosed herewith are two (2) sets of replacements sheets for Figure 2 in accordance with the Amendment dated May 23, 2003 and as approved by the Examiner.

Two duplicate copies of this letter have been provided for the convenience of the Office.

The Commissioner is hereby authorized to charge any fees or credit any overpayment which may be required to NCR Corporation, Deposit Account No. 14-0225.

Respectfully submitted,

Michael Chan Reg. No. 33,663

Attorney for Applicant

NCR Corporation, Law Department, WHQ3E 1700 S. Patterson Blvd., Dayton, OH 45479-0001 Tel. No. 937-445-4956/Fax No. 937-445-6794



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